**Application for the Own Scholarship Fund of Maria Curie-Skłodowska University in Lublin**

**in the academic year 20…/20…**

1. **Student’s personal data:**

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| **Student’s full name:**  ............................................................................................................. | **PESEL No:**   |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  | |
| **Study programme**  **Date the programme started:** ………………………………………………………………………...  **Student’s record book number:** ………………………………………………………...........................  **Faculty:** ………………......….............................................................................  **Programme:** ……………..................….........................................………................  **Year of study:** …………………………………………………………………….......  **Cycle:**  🞏 First-cycle 🞏 Second-cycle 🞏 Long-cycle  **Mode of study:** 🞏 Full-time🞏 Extramural 🞏 Part-time evening | **Correspondence address:**  ……………………………………………………...  ……………………………………………………...  ……………………………………………………...  ……………………………………………………...  **Telephone number** (mandatory):  ……………………………………………………...  **E-mail address** (mandatory)  ……………………………………………………... |

If I am successful in gaining a scholarship, please transfer the funds to my personal bank account number:

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Date and legible signature

1. **Academic performance:**

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| **Type of achievement** | **Description of achievement** | **Achievement confirmation**  *(enclosures to the application)* | **Number of points** *(to be filled in by the UMCS staff)* |
| **1. Secondary school-leaving examination results**  *(first-year bachelor’s degree students and first-year students of long-cycle programmes)* |  | *(e.g. a copy of a secondary-school leaving certificate)* |  |
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| **2. Grade Point Average (GPA) in the year preceding the academic year in which the application for a scholarship has been submitted** |  | *(e.g. a copy of a verification of grade point average letter)* |  |
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| **3. Participation in subject Olympiad competitions at a national level or nation-wide competitions, including those organized by Maria Curie-Skłodowska University in Lublin**  *(first-year bachelor’s degree students and first-year students of long-cycle programmes)* |  | *(e.g. copies of diplomas,*  *award certificates from the organiser)* |  |
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| **4. Academic papers published beyond the scope of the study programme** |  | *(e.g. first page of the work published)* |  |
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| **5. Participation in research and scientific projects within the area of the study programme**  *(name and duration of a project, work position or a type of work, a patent developed)* |  | *(e.g. a letter confirming participation in scientific research from a project organiser/ from the Dean)* |  |
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| **6. Participation in research which contributes to an increase in UMCS research output or enhances cooperation between UMCS and the business sector when working on a bachelor’s/engineer’s or master’s degree thesis**  *(name and duration of a project, work position or a type of work, a patent developed)* |  | *(e.g. a letter confirming participation in scientific research from a project organiser/ from the Dean, a research supervisor’s opinion/a thesis advisor’s opinion, a copy of a title page of a bachelor’s/engineer’s or master’s degree thesis, a copy of a reviewer’s opinion)* |  |
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| **7. Engagement in the activities of a scientific club**  *(name of a scientific club, work position and scope of activities, membership period)* |  | *(e.g. a letter form a scientific club confirming membership)* |  |
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| **8. Active participation in national and international conferences**  *(conference organisation/ speech given, name of the conference, date and place)* |  | *(e.g. a copy of the paper included in post-conference publication,*  *a letter from the organiser confirming active participation in the conference)* |  |
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| **9. Awards received in competitions and honours granted for scientific work** |  | *(e.g. award certificate from the organiser)* |  |
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| **10. Other scientific achievements** |  | *(certificates/diplomas/confirmations of achievements)* |  |
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**III. Sports achievements:**

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| **Type of achievement** | **Description of achievement** | **Achievement confirmation**  *(enclosures to the application)* | **Number of points** *(to be filled in by the UMCS staff)* |
| **1. Achievements in sports competitions at a national level**  *(position achieved, name of the sports competition, date)* |  | *(e.g. a certificate from the Academic Sports Association of Maria Curie-Skłodowska University (AZS UMCS), a copy of a diploma)* |  |
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| **2. Achievements in sports competitions at an international level**  *(position achieved, name of the sports competition, date)* |  |  |
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| **3. Membership of the Academic Sports Association of Maria Curie-Skłodowska University (AZS UMCS)** |  |  |
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1. **Artistic achievements:**

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| **Type of achievement** | **Description of achievement** | **Achievement confirmation**  *(enclosures to the application)* | **Number of points** *(to be filled in by the UMCS staff)* |
| **1. Awards or honourable mentions in artistic competitions at an international or national level***(position achieved, name of the competition, date)* |  | *e.g. a copy of a diploma, a certificate from the competition organiser/supervisor/*  *Dean/head of the academic cultural centre of Maria Curie-Skłodowska University (ACK UMCS) confirming a project created in cooperation with UMCS* |  |
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| **2. Other artistic achievements**  *(Type of achievement, position achieved, name of the competition, date)* |  |  |
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1. **Social engagement and community service:**

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| **Type of achievement** | **Description of achievement** | **Achievement confirmation**  *(enclosures to the application)* | **Number of points** *(to be filled in by the UMCS staff)* |
| **1.Participation in scientific clubs or student organizations operating at UMCS, active engagement in scientific events**  *(name of the scientific club, description of activities, name of the event, description of engagement in the event)* |  | *e.g. a certificate from the deputy Rector/Dean/*  *supervisor/event organiser, a reference letter* |  |
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| **2. Participation in activities and events promoting the University**  *(date and place, type of undertaken activities)* |  |  |
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**Student’s declaration**

Being aware of criminal liability for giving false testimony (Article 233 § 1 of the Penal Code, Journal of Laws of 1997 No 88, item 553, as amended), liability under Article 286 § 1 of the Penal Code, civil and disciplinary liability under Article 211, 184 and 194 of the Act – Law on Higher Education (Journal of Laws of 2012, item 572, as amended) I hereby declare that the data I provided in the application is correct and truthful.

**I hereby declare** that I have read “The Own Scholarship Fund Rules and Regulations of Maria Curie-Skłodowska University in Lublin”.

**I hereby give consent** for my personal data to be processed under the Act of 29th August 1997 on the Protection of Personal Data (unified text: Journal of Laws of 2016 No 101, item 992, as amended) solely for the purpose and within the scope necessary to review and process the application for the Own Scholarship Fund of Maria Curie-Skłodowska University in Lublin.

**I hereby acknowledge** that I have the right to access, update and correct my personal data.

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Date Legible signature of a student

**Enclosures to the application:**

1. Documents confirming achievements presented in the application, in accordance with criteria for each group of achievements. Certificates, diplomas etc. shall be submitted in copies.
2. Certified true copies of: a secondary-school leaving certificate (first-year bachelor’s degree students and first-year students of long-cycle programmes), a decision of admission to a study programme (international students studying on a fee-paying basis), a bachelor’s degree diploma, translation of certificates issued in a foreign language.

**To be filled in by the Commission**

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| **Points for academic performance** | **Points for sports achievements** | **Points for artistic achievements** | **Points for social engagement and community service** | **Total points** |
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DateLegible signature of the Chairman of the Commission